

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 4, 2013

Mr. President:

The Business and Labor Committee reports a favorable recommendation on S.B. 249, SALVAGE AND NONREPAIRABLE VEHICLE AMENDMENTS, by Senator S. Urquhart.

Respectfully,

Curtis S. Bramble Committee Chair

Voting: 4-0-3

1 SB0249.SC1.WPD bhowe/BRH SCH/LGE 3/4/13 5:53 pm

Bill Number

Action Class

